

**BATH LOCAL SCHOOLS  
BOARD OF EDUCATION**

**AGENDA**



*Tuesday, May 16, 2017  
6:30 p.m. - Board Meeting*

**Administrative Offices  
2650 Bible Road  
Lima, OH 45801**

The best preparation for tomorrow is doing your best today.  
- H. Jackson Brown, Jr.

## AGENDA AND SUPERINTENDENT'S REPORT

Regular Meeting  
Bath Local School District  
2650 Bible Road  
Tuesday, May 16, 2017  
6:30 pm Meeting

- I. CALL TO ORDER – Tim McKinney, President
  
- II. ROLL CALL  
Bob Birkemeier\_\_\_\_                      Rob Foley\_\_\_\_                      Tim McKinney\_\_\_\_  
Rob McPheron\_\_\_\_                      Jackie Place\_\_\_\_
  
- III. PLEDGE OF ALLEGIANCE
  
- IV. HEARING OF THE PUBLIC (Items on the Agenda) – Blue Cards
  
- V. ITEMS FROM BOARD PRESIDENT
  - A. **Building Administrator Report (Rick Gross)**
  - B. **Special Recognitions (Jackie Place)**
  - C. **Public Notice**
    1. The Bath Local School District Board of Education hereby gives public notice in accordance with Section 3307.353 of the Ohio Revised Code that Annette Morman, who is currently employed by the Board of Education as Treasurer, will be retired and seeking re-employment with the Bath Local School District in the same position following her service retirement. The Board of Education will hold a public meeting on the issue of re-employing the above-named person at a meeting to be held on June 20, 2017 Board Meeting at 7:30p.m. at the Bath Local Schools, Administration Building, 2650 Bible Rd., Lima, Ohio

VI. ITEMS FROM SUPERINTENDENT

A. Renhill / AESOP

B. District Custodial Needs

C. Nursing Services

D. Public Notice

1. The Bath Local School District Board of Education hereby gives public notice in accordance with Section 3307.353 of the Ohio Revised Code that Dianna Armentrout, who is currently employed by the Board of Education as an EMIS Coordinator, will be retired and seeking re-employment with the Bath Local School District in the same position following her service retirement. The Board of Education will hold a public meeting on the issue of re-employing the above-named person at a meeting to be held on June 20, 2017 Board Meeting at 7:30p.m. at the Bath Local Schools, Administration Building, 2650 Bible Rd., Lima, Ohio

VII. SUPERINTENDENT – CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Superintendent, that the following items be approved.”

A. Recommendation for Employment/Resignation

“The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All Bus drivers have met all Federal CDL ODE requirements for certification. All salaries are per annual salary notice, commensurate with degree and experience.”

1. Certified Staff

a. **Certified Retirement / Resignation - 2017-2018 SY**

- John Simindinger, Guidance Counselor, resignation effective August 23, 2017 7.1111

b. **Certified Employment - 2016-2017 SY**

- Matthew Gillett, Teacher, up to 8 hours to supply CPR/AED training to 8<sup>th</sup> grade students during their Health class for high school credit, at his per diem rate.

c. **Certified Employment 2017-2018 SY**

- Stephen Hanhold, High School Instrumental Teacher, M, 0 Yrs. Exp. 7.1121

d. **Certified Summer Employment 2017**

- Taylor Buddelmeyer, Title I, Summer Intervention Teacher, not to exceed 6 hrs/day, not to exceed 12 hrs, \$20.00/hr

e. **Certified Leave - 2016-2017 SY**

- Hannah Slavin, family medical leave (maternity) beginning approximately May 19, 2017, using available sick leave followed by family medical leave. 7.1151

**f. Certified 2-Year Limited Contract Renewal - 2017-2018 SY**

- Daniel Baker, High School Teacher, BA, 3 Yrs. Exp.
- Kelly Beckman, High School Teacher, BA, 1 Yrs. Exp.
- Renea Benchic, Elementary Teacher, BA, 4 Yrs. Exp.
- Jenna Buroker, Elementary Teacher, BA, 1 Yrs. Exp.
- Lyndsey Fennig, Elementary Teacher, BA, 9 Yrs. Exp.
- Matthew Gillett, High School Teacher, BA, 1 Yrs. Exp.
- Nathan Hillery, Elementary Teacher, BA, 9 Yrs. Exp.
- Hannah Klingaman, Elementary Teacher, BA, 3 Yrs. Exp.
- Aaron Markley, High School Teacher, BA+30, 7 Yrs. Exp.
- Scott Mauk, High School Teacher, M, 11 Yrs. Exp.
- Lindsey May, Elementary Teacher, BA, 5 Yrs. Exp.
- Dean Mayhew, Middle School Teacher, BA+30, 25 Yrs. Exp.
- Telea McKissick, Elementary Teacher, BA, 1 Yrs. Exp.
- Melissa Roush, Elementary Teacher, BA, 15 Yrs. Exp.
- Ashley Schulte, School Nurse, 6 hrs./day, M, 1 Yrs. Exp.
- Teresa St. Clair, Middle School Teacher, BA, 2 Yrs. Exp.
- Michael Steidl, High School Teacher, BA, 21 Yrs. Exp.
- Amanda Williams, Elementary Teacher, BA, 2 Yrs. Exp.

**g. Certified Continuing Contract - 2017-2018 SY**

- Gregory Liedtke, Elementary Teacher, M, 10 Yrs. Exp.

**h. Certified Retire-Rehire - 2017-2018 SY**

- Jane Bailey, Elementary Teacher, 1-Year Limited Contract
- Timothy Gough, Technology Coordinator, 1-Year Limited Contract
- Mark Hanthorn, Elementary Teacher, 1-Year Limited Contract
- Mark Shine, High School Teacher (Part Time), 1-Yr Limited Contract
- Kevin Wierman, Elementary School Teacher, 1-Year Limited Contract

**i. Certified Extended Days – 2017-2018 SY**

- April Bidlack, H.S. Guidance Counselor, 20 days, M+15, 14 Years,
- Jeanna Davis, M.S. Guidance Counselor, 15 Days, M, 23 Years
- Timothy Gough, Technology, Retired Rehired, 20 extended days
- Daniel Grime, MSDS Coordinator, 2 Days, M+15, 21 Years
- Stephen Hanhold, Band Director-Asst, 20 Days, M, 0 Years
- Hannah Snyder, Band Director – Head, 20 Days, BA, 3 Years

**j. Certified Supplemental Employment – 2017-2018 SY**

- Jenna Buroker, Volleyball-Asst.-Varsity, Level 2, 10%
- Charlyn Ellington, National Honor Society, Level 2, 3%
- Matthew Gillett, Football-Asst.-Varsity, Level 0, 10%
- Daniel Grime, Envirothon Advisor, Level 2, 2%
- Daniel Grime, Academic Quiz Bowl Team-H.S., Level 2, 3%
- Robert Joseph Gomez, Newspaper Advisor -H.S., Level 2, 6%
- Bobby Hall, Science Fair-M.S., Level 2, 3%
- Bobby Hall, Football-Asst-8<sup>th</sup>, Level 2, 10%
- Stephen Hanhold, Marching Band-Asst., Level 0, 11%
- Stephen Hanhold, Jazz/Stage Band-H.S., Level 0, 2%
- Sarah Haselman, Show Choir-H.S., Level 2, 5%
- Sarah Haselman, H.S. Vocal Music w/o a Musical, Level 2, 8%
- Aaron Markley, Football-Asst-Varsity, Level 2, 14%
- Marcia Reeves, Flag Corps, Level 2, 8%
- Ryan Reindel, Football-Asst-Varsity, Level 2, 14%
- Adam Rohrbaugh, Academic Quiz Bowl Team-6<sup>th</sup>, Level 2, 3%
- Adam Rohrbaugh, Academic Quiz Bowl Team-7<sup>th</sup>/8<sup>th</sup>, Level 2, 3%
- Tony Roob, Saturday School Monitor, Level 2, 5.75%, (split contract)
- Brooke Shultz, Soccer-Girls-Head, 8%, Level 0
- Hannah Snyder, Marching Band-Head, Level 2, 20%
- Hannah Snyder, Pep Band, Level 2, 4%
- Casey Unverferth, Student Council-H.S., Level 0, 3%
- Betty Wiedenbein, Academic Quiz Bowl Team – 5<sup>th</sup>, Level 2, 3%
- Brad Wilkerson, Saturday School Monitor, Level 2, 5.75% (split contract)
- Brad Wilkerson, Yearbook Advisor, Level 2, 15%

**2. Classified Staff**

**a. Classified Resignation / Retirement – 2016-2017 SY**

- Joy Burleson, Study Hall Monitor, resignation effective May 31, 2017  
7.1211

**b. Classified Leave - 2016-2017 SY**

- Debra Basham, unpaid leave of absence for medical reasons, effective May 2-26, 2017  
7.1221

**c. Classified Employment– 2017-2018 SY**

- Stephen MacDonald, Tech Assistant, 1 Yr. Limited Contract, Year 1, 8 hrs./day, 225 day contract, effective July 1, 2017  
7.1231

**d. Classified Summer Employment 2017**

- Jacob Clark, Summer Bus Garage Assistant (\$10.00/hr.), 5 hrs./day, 4 days/week

**e. Classified Supplemental Employment– 2017-2018 SY**

- Melissa Cox, Cheerleader-M.S. (Fall), Level 2, 2.25%
- Melissa Vandemark, Interact Club Advisor, Level 1, 2.5%

**Classified Co-Curricular Employment – 2017-2018 SY**

Harry Burleson, On-Bus-Instructor, current rate of pay  
Paula O'Donnell, On-Bus-Instructor, current rate of pay

**f. Classified Substitute Employment – 2016-2017 SY**

Classified Substitutes approved by the Allen County Superintendents

7.1261

**Substitute Bus Driver Approved, \$18.78/run**

- Anthony Faurot

**Substitute Custodian Approved, \$16.51/hr.**

- Robert O'Donnell

**Substitute Monitor Approved \$12.12/hr.**

- Mary Taylor, effective April 28, 2017

**3. Outside Staff**

**a. Outside Supplemental Employment 2017-2018 SY**

- Corey Briggs, Football-Asst-7th, Level 1, 9%
- Paul Butterfield, Football-Asst-Varsity, Level 2, 14%
- Nicole Capps, Volleyball-Asst-7<sup>th</sup>, Level 2, 6%
- Lauri Garland, Volleyball-Asst.-8th, Level 2, 6%
- Adam Grim, Summer Marching Band Assistant, Level 2, 3%
- Tara Herr, Soccer-Girls-JV, Level 0, 5%
- George Mauk, Football-Asst-8<sup>th</sup>, Level 2, 10%
- John Parkins, Football-Asst-7<sup>th</sup>, Level 2, 10%
- Corey St. Clair, Weight Program-Fall, Level 2, 4%

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

VIII. SUPERINTENDENT – SECONDARY CONSENT AGENDA - ADDENDUM

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to approve.”

**A. Recommendation for Employment/Resignation**

“The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All salaries are per annual salary notice, commensurate with degree and experience.”

**1. Certified Staff**

**a. Certified 2-Year Limited Contract Renewal - 2017-2018 SY**

- Matthew McKinney, High School Teacher, BA, 5 Yrs. Exp.

**b. Certified Supplemental Employment – 2017-2018 SY**

- Matthew McKinney, Football – Asst – Varsity, Level 2, 14%

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

IX. TREASURER - CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Treasurer, that the following items be approved.”

**A. Minutes**

- |    |                                       |       |
|----|---------------------------------------|-------|
| 1. | Board Meeting, April 18, 2017         | 9.111 |
| 2. | Special Board Meeting, April 14, 2017 | 9.111 |

**B. Financial Reports**

- |    |                               |       |
|----|-------------------------------|-------|
| 1. | Financial Summary Report      | 9.211 |
| 2. | Investment Report             | 9.221 |
| 3. | Appropriation Increases       | 9.231 |
| 4. | Appropriation Modifications   | 9.241 |
| 5. | Appropriation Account Summary | 9.251 |
| 6. | Revenue Account Summary       | 9.261 |
| 7. | Bill List                     | 9.271 |

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPherson\_\_\_\_\_

Jackie Place\_\_\_\_\_



X. TREASURER'S REPORT

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to review and approve."

A. Lunch Prices 2017-18 SY

Approve proposed lunch prices for the 2017-2018 SY

- o Elem \$2.45
- o M.S. \$2.45
- o H.S. \$3.00 / \$3.60
- o Milk price \$0.55

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier \_\_\_\_\_

Rob Foley \_\_\_\_\_

Tim McKinney \_\_\_\_\_

Rob McPheron \_\_\_\_\_

Jackie Place \_\_\_\_\_

B. Five Year Forecast

Approve the revised five-year forecast for fiscal years 2017-2021 as presented by the Treasurer. 10.211

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier \_\_\_\_\_

Rob Foley \_\_\_\_\_

Tim McKinney \_\_\_\_\_

Rob McPheron \_\_\_\_\_

Jackie Place \_\_\_\_\_

XI. SUPERINTENDENT'S REPORT

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to approve."

A. Calamity Day Alternative Make-Up Plan 2017-2018 SY

Approval of the Resolution to adopt a calamity day alternative make-up plan provided by the Ohio Department of Education for the 2017-2018 school year, pending BEA approval.

11.111

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

B. High School Boilers

The Bath Local School District Board of Education, pursuant to R.C. 3313.41(C), hereby authorizes the sale of two (2) of the high school boilers to Spencerville Local Schools, a taxing authority under R.C. 5705.01(B), for five hundred dollars (\$500) each, for a total of one thousand dollars (\$1,000.00).

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**C. Potential Graduation List**

Approval of the list of potential graduates for the class of 2017, does not guarantee a student will graduate if all requirements have not been met.

11.311

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**D. Waiver to Opt Out of Career-Technical Education**

“Be it resolved by the Bath Schools Board of Education, a majority of its full membership therein concurring, with recommendation from the Superintendent to opt out of career-technical education for the 2017-2018 school year in grades seven and eight for the Bath Middle School in order to review and potentially develop a program in conjunction with the Apollo Career Center for the 2018-2019 school year, be approved.”

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**E. School Fee's 2017-2018 SY**

Approve 2017-2018 school fee's for the High School, Middle School and Elementary  
(changes highlighted for board members)

11.511

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**F. Marimor Industries Inc.- Emergency Evacuation**

Approval of the agreement between Bath Local Schools and Marimor Industries Inc. for  
emergency evacuation location.

11.611

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**G. ESY Services**

Motion to authorize the superintendent and treasurer to contract with the Allen County  
Educational Service Center (ACESC) for summer of 2017 ESY services.

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**H. School Bus Purchase**

Motion to approve the purchase of a second bus at the lowest bid price, as accepted on February 21, 2017. Recommendation to accept the bid from Cardinal Bus Sales & Service, Inc. for the purchase of one (1) additional 2018 Bluebird 84 passenger transit school bus per bid tabulation.

<b><u>Bus</u></b>	
Base Price	\$88,615
<u>Extended Engine Warranty</u>	<u>\$1,900</u>
<b>Total</b>	<b>\$90,515</b>

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**I. Bus Passes**

Per the recommendation of the transportation supervisor and the superintendent, recommendation to approve bus pass administrative rule, beginning in the 2017-2018 SY.

11.911

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**J. West Central Ohio Assistive Technology Center**

Approve contract to continue membership in the West Central Ohio Assistive Technology Center Consortium. 11.10111

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**K. Northwest Ohio Area Computer Services Cooperative (NOACSC)**

Approve contract for services agreement July 1, 2017 – June 30, 2020

11.11111

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**L. Virtual Community School of Ohio (VCS)**

Approve digital academy agreement between VCS and Bath Local Schools effective July 1, 2017 – June 30, 2018

11.12111

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**M. Impractical to Transport**

Due to the small number of students attending the Allen County Educational Service Center Special Education Units, the Findlay School for the Hearing Impaired, and The Center for Autism & Dyslexia, Bath Local Schools declares it impractical to transport by conventional school bus. Transportation will be offered through either Black & White Cab Company or contract with parents/legal guardian at a rate of \$5.00 per day.

*(Students to be approved for transportation services are included in the attached list.)*

11.13111

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**N. Chaperones/Volunteers/Speakers/Volunteer Coaches for 2016–2017 SY**

This list is included for liability insurance purposes. *All volunteer coaches are contingent upon proper certification and paperwork required by ODE for volunteer coaches.*

11.14111

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Bob Birkemeier\_\_\_\_\_

Rob Foley\_\_\_\_\_

Tim McKinney\_\_\_\_\_

Rob McPheron\_\_\_\_\_

Jackie Place\_\_\_\_\_

**XII. REPORT OF ADMINISTRATORS**

**A. Food Service**

12.111

**B. Transportation**

12.211

**XIII. HEARING OF THE PUBLIC (Items not on the Agenda) – Blue Cards**

**XIV. ITEMS FROM INDIVIDUAL BOARD MEMBERS**

XV. EXECUTIVE SESSION

- A. **Negotiations**- Preparing for, conducting, or reviewing negotiations or bargaining sessions with employees.
- B. **Personnel** -The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of an employee or official, or the investigation of charges or complaints against an employee, official, licensee or student, unless the employee, official, licensee or student requests a public hearing.

Time In \_\_\_\_\_ Time Out \_\_\_\_\_

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier \_\_\_\_\_

Rob Foley \_\_\_\_\_

Tim McKinney \_\_\_\_\_

Rob McPheron \_\_\_\_\_

Jackie Place \_\_\_\_\_

XVI. ADJOURNMENT

- A. **Board Meeting** – Tuesday, June 20, 2017 at 7:30 pm

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Bob Birkemeier \_\_\_\_\_

Rob Foley \_\_\_\_\_

Tim McKinney \_\_\_\_\_

Rob McPheron \_\_\_\_\_

Jackie Place \_\_\_\_\_