

AGENDA

*Tuesday, May 17, 2016
7:30 p.m. - Board Meeting*

BATH LOCAL SCHOOLS BOARD OF EDUCATION



*Administrative Offices
2650 Bible Road
Lima, OH 45801*

Management is doing things right; leadership is doing the right things.
- Peter Drucker

AGENDA AND SUPERINTENDENT'S REPORT

Regular Meeting
Bath Local School District
2650 Bible Road
Tuesday, May 17, 2016
7:30 pm Meeting

I. CALL TO ORDER – Jackie Place, President

II. ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

III. PLEDGE OF ALLEGIANCE

IV. HEARING OF THE PUBLIC (Items on the Agenda) – Blue Cards

V. ITEMS FROM BOARD PRESIDENT

A. Building Administrator Report

B. Special Recognitions (Jackie Place)

VI. ITEMS FROM SUPERINTENDENT

A. Safety Awards – Transportation Department

B. Bowling

C. Thank you Card

6.311

D. Public Notice

1. The Bath Local School District Board of Education hereby gives public notice in accordance with Section 3307.353 of the Ohio Revised Code that Mark Hanthorn, who is currently employed by the Board of Education as an Elementary School Teacher, will be retired and seeking re-employment with the Bath Local School District in the same position following her service retirement. The Board of Education will hold a public meeting on the issue of re-employing the above-named person at a meeting to be held on June 21, 2016 Board Meeting at 7:30p.m. at the Bath Local Schools, Administration Building, 2650 Bible Rd., Lima, Ohio

VII. SUPERINTENDENT – CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Superintendent, that the following items be approved.”

A. Recommendation for Employment/Resignation

“The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All Bus drivers have met all Federal CDL ODE requirements for certification. All salaries are per annual salary notice, commensurate with degree and experience.”

1. Certified Staff

a. Certified Employment – 2016-2017 SY

- Telea VanDyke, Elementary Teacher, BA, 0 Yrs. Exp., 1-Year Limited Contract

7.1111

b. Certified Leave - 2016-2017 SY

- April Bidlack, family medical leave (maternity) beginning approximately June 28, 2016, using available sick leave followed by family medical leave.

7.1121

c. Certified Retire-Rehire - 2016-2017 SY

- Jane Bailey, Elementary Teacher, 1-Year Limited Contract, \$42,000
- Timothy Gough, Technology Coordinator, 1-Year Limited Contract, \$42,000
- Mark Shine, High School Teacher, 1-Yr Limited Contract, \$18,000
- John Simindinger, Guidance Counselor, 1-Yr Limited Contract, \$42,000
- Kevin Wireman, Elementary School Teacher, 1-Year Limited Contract, \$42,000

d. Certified Extended Days – 2016-2017 SY

- April Bidlack, H.S. Guidance Counselor, 20 Days, M+15, 13 Years, \$7,036
- Timothy Gough, Technology, Retired Rehired, 20 extended days, \$4,615
- John Simindinger, H.S. Guidance Counselor, Retired Rehired, 20 extended days, \$4,615

e. Certified 2-Year Limited Contract Renewal - 2016-2017 SY

- Rachel Barhorst, Elementary Teacher, MA, 11 Yrs. Exp.
- Kendra Bassitt, Middle School Teacher, BA, 3 Yrs. Exp.
- Rachel Bok, Elementary Teacher, BA, 5 Yrs. Exp.
- Cynthia Fleming, High School Teacher, BA, 3 Yrs. Exp.
- Rachel Foust, Elementary Teacher, MA, 3 Yrs. Exp.
- Erin Gantt, Elementary Teacher, MA, 4 Yrs. Exp.
- Jennifer Garver, School Nurse, BA, 12 Yrs. Exp.
- Chelsea McNary, Elementary Teacher, BA, 2 Yr. Exp.
- Courtney McNary, Elementary Teacher, BA, 4 Yrs. Exp.
- Heather McPheron, Elementary Teacher, MA, 3 Yrs. Exp.
- Tracey Poling, Elementary Teacher, MA, 11 Yrs. Exp.
- Jeffrey Richards, Elementary Teacher, MA, 7 Yrs. Exp.
- Clinton Salisbury, Middle School Teacher, BA, 7 Yrs. Exp.
- Tia Sherrick, Middle School Teacher, MA, 9 Yrs. Exp.
- Brooke Shultz, Middle School Teacher, BA, 1 Yr. Exp.
- Hannah Slavin, Elementary Teacher, BA, 4 Yrs. Exp.

f. Certified Continuing Contract - 2016-2017 SY

- April Bidlack, Guidance Counselor, MA+15, 13 Yrs. Exp.
- James Fay, High School Teacher, MA, 9 Yrs. Exp.
- April Neff, Guidance Counselor, MA, 10 Years Exp.
- Bonnie Wicker, Middle School Teacher, MA, 8 Yrs. Exp.

g. Certified Supplemental Employment – 2016-2017 SY

- Jennelle Beining, Interact Club, Level 2, 3%, \$1,040
- James Fay, Football-Asst-Varsity, Level 2, 14%, \$4,855
- Eric Todd Fleharty, Football-Asst-Varsity, Level 2, 14%, \$4,855
- Ashley Giesken, Volleyball-Asst-8th, Level 0, 4%, \$1,387
- Bobby Hall, Football-Asst-8th, Level 2, 10%, \$3,468
- Ryan Reindel, Football-Asst-Varsity, Level 2, 14%, \$4,855

h. Certified Substitute Employment – 2015-2016 SY

- Certified Substitutes approved by the Allen County Superintendents

2. Summer 2016 Employment

a. Summer Teachers

- Lindsey May, Title I, Summer Intervention Teacher, not to exceed 6 hrs/day, not to exceed 12 hrs, \$20.00/hr

3. Classified Staff

a. Classified Retirement/Resignation 2015-2016 SY

- Douglas Hyde, Custodian, resignation for the purpose of retirement, effective August 1, 2016.

7.1211

b. Classified Change in Employment 2016-2017 SY

- Michelle Staley, Food Service, increase in hours from 5.5 hours to 7.0 hours (Head Cook-Elementary), Year 3, 7.0 hrs. \$18.65, effective August 25, 2016
- Rachelle Turner, Food Service, from 5.0 hours to 5.5 hours

c. Classified Employment 2015-2016 SY

- Anthony Faurot, Custodian, 1 Yr. Limited Contract, Year 1, \$16.39/hr. + \$0.10 shift premium, totaling \$16.49/hr., effective June 1, 2016

d. Classified Employment 2016-2017 SY

- Bridgette Niebel, Bus Driver, 2 runs, 1 Yr. Limited Contract, Year 1, \$18.78/run, effective August 25, 2016

d. Classified Staff Training Days

- Debrah Wilkins, Food Service Supervisor, 7 days of training, \$19.10/hr., May 31, 2016, June 1-3, 2016, and June 8-10, 2016

e. Classified Substitute Employment – 2015-2016 SY

- Classified Substitutes approved by the Allen County Superintendents
no subs for approval

4. Outside Staff

a. Outside Supplemental Employment 2016-2017 SY

- Tara Bassett, Cheerleader – 9th (Fall), Level 2, 2.25% \$780
- David Briggs, Jr., Soccer-Boys-JV, Level 1, 6%, \$2,081
- Paul Butterfield, Football-Asst-Varsity, Level 2, 14%, \$4,855
- Nicole Capps, Volleyball-Asst-7th, Level 2, 6%, \$2,081
- Melissa Cox, Cheerleader-M.S. (Fall), Level 0, 1.75%, \$607
- Heather Foust, Soccer-Girls-JV, Level 2, 7%, \$2,428
- Lauri Garland, Volleyball-Asst.-Varsity, Level 2, 10%, \$3,468
- George Mauk, Football-Asst-8th, Level 2, 10%, \$3,468
- John Parkins, Football-Asst-7th, Level 2, 10%, \$3,468
- Corey St. Clair, Weight Program-Summer, Level 0, 3%, \$1,040
- William Vermillion, Cross Country-M.S., Level 2, 6%, \$2,081

5. Temporary Independent Contractor

a. Independent Contractor Recommended for Consultant – 2016-2017 SY

- Thomas Hoersten, Technology Consultant, 100 days maximum (\$266.00 per diem without benefits), effective July 1, 2016 – June 30, 2017.

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier _____

Rob Foley _____

Tim McKinney _____

Rob McPheron _____

Jackie Place _____

VIII. SUPERINTENDENT – SECONDARY CONSENT AGENDA - ADDENDUM

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to approve.”

A. Recommendation for Employment/Resignation

“The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All salaries are per annual salary notice, commensurate with degree and experience.”

1. Certified Staff

a. Certified Co-Curricular Employment – 2016-2017 SY

- Matthew McKinney, Football – Asst – Varsity, Level 2, 14%, \$4,855

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier _____

Rob Foley _____

Tim McKinney _____

Rob McPheron _____

Jackie Place _____

IX. TREASURER - CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Treasurer, that the following items be approved.”

A. Minutes

1. Board Meeting, April 19, 2016 9.111-9.116

B. Financial Reports

1. Investment Report 9.211
2. Financial Summary Report 9.221-9.224
3. Appropriation Modifications 9.231-9.232
4. Appropriation Account Summary 9.241-9.248
5. Revenue Account Summary 9.251-9.253
6. Bill List 9.261-9.268

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

X. TREASURER'S REPORT

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to review and approve."

A. Lunch Prices 2016-17 SY

Approve proposed lunch prices for the 2016-17 SY

- o Elem \$2.40
- o M.S. \$2.40
- o H.S. \$2.90 / \$3.40
- o Milk price \$0.55

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

B. Five Year Forecast

Approve the revised five-year forecast for fiscal years 2016-2020 as presented by the Treasurer. 10.211-10.213

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

C. Workers Compensation TPA

Authorize the Treasurer to contract with CompManagement as Bath's Third Party Administrator for Worker's Compensation, effective for the 2017 group retrospective rating program year. The fee is \$1,370.00 and includes unemployment services.

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

D. Workers Compensation MCO

Authorize the Treasurer to contract with CompManagement Health Systems to continue as Bath's Managed Care Organization for Worker's Compensation, for a period of 2 years, at no cost to the district.

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

E. P.I. Levy Renewal

Adopt the following resolution in order to begin the process of placing the renewal of the Permanent Improvement Levy on the November ballot:

**RESOLUTION DECLARING IT NECESSARY TO LEVY A RENEWAL TAX AND
REQUESTING THE COUNTY AUDITOR TO CERTIFY MATTERS IN CONNECTION
WITH THE PROPOSED RENEWAL TAX LEVY**

WHEREAS, an existing 3.25 mill five year levy for permanent improvements is about to expire and the Board intends to renew said levy.

BE IT RESOLVED by the Board of Education of the Bath Local School District (herein the "School District"), County of Allen, Ohio, two-thirds of all the members elected thereto concurring:

SECTION 1. That it is hereby declared that the amount of taxes which may be raised in this School District within the ten-mill limitation by levies on the current tax duplicate will be insufficient to provide an adequate amount for the necessary requirements of this School District.

SECTION 2. That pursuant to the provisions of Section 5705.21 of the Ohio Revised Code, it is necessary that a renewal tax be levied in excess of the ten-mill limitation for the benefit of this School District, for the purpose of permanent improvements at a rate not exceeding three and one-quarter (3.25) mills for each one dollar (\$1.00) of valuation for a period of five (5) years. Said tax is proposed to renew an existing levy in its entirety for said purpose authorized by a majority of the electors of the school district voting on said proposition at an election held on November 8, 2011.

SECTION 3. That the question of the adoption of said renewal tax levy shall be submitted to the electors of the school district at the election to be held on November 8, 2016. If approved by the electors, said tax levy shall first be placed upon the 2017 tax list and duplicate, for first collection in calendar year 2018.

SECTION 4. That pursuant to Section 5705.03 of the Ohio Revised Code, the county auditor is hereby requested to certify to this board of education the total current tax valuation of this school district and the dollar amount of revenue that would be generated by the number of mills specified in Section 2 hereof, and the treasurer of this board of education be and is hereby directed to certify forthwith a copy of this resolution to the county auditor so that said county auditor may certify such matters in accordance with Section 5705.03 of the Ohio Revised Code.

SECTION 5. It is found and determined that all formal actions of this board of education concerning and relating to the adoption of this resolution were adopted in an open meeting of this board of education, and that all deliberations of this board of education, and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code, and the rules of this board of education adopted in accordance therewith.

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier _____

Rob Foley _____

Tim McKinney _____

Rob McPheron _____

Jackie Place _____

XI. SUPERINTENDENT'S REPORT

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to approve."

A. Mercy Health Partners

Approve agreement with Mercy Health Partners to facilitate transportation department random drug screenings and bus driver physicals.

11.111-11.112

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier _____

Rob Foley _____

Tim McKinney _____

Rob McPheron _____

Jackie Place _____

- B. Special Education and Alternative School Services with Allen County ESC**
Approve contract with Allen County Educational Service Center and Bath Local Schools for special education and alternative services for FY 2016-2017.

11.211-11.213

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

- C. BEA MOA – Summer Training Stipend**
Approval of the Memorandum of Agreement between Bath Education Association and Bath Local Schools Board of Education regarding stipends for summer staff training required for College Credit Plus (CCP) coursework.

11.311

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

- D. OAPSE MOU – Apollo Career Center Bus Run**
Approval of the Memorandum of Understanding between Bath Local Schools Board of Education and the Ohio Association of Public School Employees (OAPSE) Chapter #357 to provide for handicap student transportation to the Apollo Career Center.

11.411

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

E. OAPSE MOU – Bid Procedure / Change of Employment

Approval of the Memorandum of Understanding between Bath Local Schools Board of Education and the Ohio Association of Public School Employees (OAPSE) Chapter #357 to facilitate drivers bidding on bus runs/routes due to the reduction of one morning HS/MS run and one afternoon HS/MS bus run, and the addition of transporting Marimor School students beginning in the 2016-2017 SY. Due to the implementation of this memorandum, the board approves the following changes:

- Reyna Collins, Bus Driver, reduction from 4 bus runs to 3 bus runs
- Danita Slone, Bus Driver, reduction from 3 bus runs to 2 bus runs

11.511

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

F. Resolution to Approve Additional Technology Coordinator Extended Days

Due to the reduction, at the request of the consultant, in technology consultant days for the 2016-2017 school year by 40 days, I am recommending approval, on a one-time basis, for the following:

Tim Gough – 23 extended days to be served during the months of July or August of 2016 or June of 2017 as the technology needs of the district dictate. The days are in addition to the standard, extended days approved under item VII A 1.C of this agenda. The additional extended days are granted on a one-time basis and will be reconsidered annually with no expectation of continuation.

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

G. Donation of School Bus from Allen County Board of DD

Acceptance of school bus donated to Bath Local Schools by Allen County Board of DD, valued at \$6,000

11.711

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

H. Calamity Day Alternative Make-Up Plan 2016-2017 SY

Approval of the Resolution to adopt a calamity day alternative make-up plan provided by the Ohio Department of Education for the 2016-2017 school year, pending BEA approval.

11.811-11.812

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

I. Potential Graduation List

Approval of the list of potential graduates for the class of 2016, does not guarantee a student will graduate if all requirements have not been met.

11.911-11.913

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

J. Sale of Wrestling Mats

Authorize the Superintendent and Treasurer of Bath Local Schools to sell wrestling mats valued under \$10,000, as allowed by law per ORC 3313.41

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

K. Revisions to Middle School Exploratory Schedule 2016-2017 SY

Approve revisions to the Middle School exploratory schedule for the 2016-2017 school year.

11.1111

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

- L. **Resolution - Ohio High School Athletic Association**
Resolution to authorize membership in the Ohio High School Athletic Association for 2016-2017 SY.

WHEREAS, Bath Local Schools of 2650 Bible Rd., Lima, 45801, Allen County, Ohio has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary unincorporated association not-for-profit; and

WHEREAS, the Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OHSAA:

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION /GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew their membership in the OHSAA and that in doing so, the Constitution and Bylaws of the OHSAA are hereby adopted by the Board as and for its own minimum student-athlete eligibility requirements. Notwithstanding the foregoing, the Board does reserve the right to raise the student-athlete eligibility standards as the Board deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletic programs in accordance with the Constitution, Bylaws, Regulation, interpretations and decisions of the OHSAA and to cooperate fully and timely with the Commissioner's Office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws and Sports Regulations and the interpretations and rulings rendered by the Commissioner's Office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribe in Bylaw 11.

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

M. Waiver to Opt Out of Career-Technical Education

“Be it resolved by the Bath Schools Board of Education, a majority of its full membership therein concurring, with recommendation from the Superintendent to opt out of career-technical education for the 2016-2017 school year in grades seven and eight for the Bath Middle School in order to review and potentially develop a program in conjunction with the Apollo Career Center for the 2017-2018 school year, be approved.”

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

N. Student Handbook 2016-2017 SY

Approve 2016-2017 student handbooks for the High School.

(changes highlighted for board members)

11.141-11.1415

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

O. Revision to Middle School Student Handbook 2016-2017 SY

Approve revisions to the 2016-2017 Middle School student handbook to provide audit option for students taking High School credit courses in the Middle School.

(changes highlighted for board members)

11.151-11.157

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

P. NOACSC Computer Services Agreement
Approve contract for services with NOACSC for FY 2017.

11.161-11.164

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

Q. Mentoring Teachers

WHEREAS, the following teachers provided mentoring services to new teachers; during the 2016-2017 school year;

WHEREAS, these teachers are to be compensated an amount as a stipend for the services performed;

THEREFORE, BE IT RESOLVED, by the Board of Education of Bath Local School District that the following employees be paid:

- Jane Bailey (1 – Yr. 3 teacher) \$450.00
- Susan Dickrede (1- Yr. 1 Teachers) \$525.00
- Jessica Friesner (1- Yr. 2 Teacher, 1- Yr 3 Teacher) \$585.00
- Robert Joseph Gomez (2- Yr. 2 Teachers) \$585.00
- Erin Grim (1-Yr. 3 Teacher) \$450.00
- Tracey Mengerink (1-Yr 3 Teacher) \$450.00
- Margaret Rockhold (1- Yr 1 Teacher; 1- Yr 3 teacher) \$975.00

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

R. Apollo Career Center

Approve the Satellite Program Standards & Maintenance Agreement between Apollo Career Center and Bath Local Schools.

11.181-11.185

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

S. Revised Bus Aide Job Description

Approve revisions to the bus aide job description.

11.191-11.192

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

T. Chaperones/Volunteers/Speakers/Volunteer Coaches for 2015–2016 SY

This list is included for liability insurance purposes. *All volunteer coaches are contingent upon proper certification and paperwork required by ODE for volunteer coaches.*

11.201

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier_____

Rob Foley_____

Tim McKinney_____

Rob McPheron_____

Jackie Place_____

XII. REPORT OF ADMINISTRATORS

A. Transportation

12.111

B. Food Service

12.211

XIII. HEARING OF THE PUBLIC (Items not on the Agenda) – Blue Cards

XIV. ITEMS FROM INDIVIDUAL BOARD MEMBERS

XV. EXECUTIVE SESSION

A. _____

Time In _____ Time Out _____

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier _____

Rob Foley _____

Tim McKinney _____

Rob McPherson _____

Jackie Place _____

V. ADJOURNMENT

A. Board Meeting – Tuesday, June 21, 2016 at 7:30 pm

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Bob Birkemeier _____

Rob Foley _____

Tim McKinney _____

Rob McPherson _____

Jackie Place _____