AGENDA

Tuesday, September 23, 2014 7:30 p.m. – Board Meeting

BATH LOCAL SCHOOLS BOARD OF EDUCATION



Administrative Offices 2650 Bible Road Lima, OH 45801

> A failure is not always a mistake, it may simply be the best one can do under the circumstances. The real mistake is to stop trying. **B. F. Skinner**

AGENDA AND SUPERINTENDENT'S REPORT

Regular Meeting Bath Local School District 2650 Bible Road Tuesday, September 23, 2014 7:30 pm Meeting

- Ι. CALL TO ORDER - Rob Foley, President
- II. ROLL CALL Bob Birkemeier____ Rob McPheron Jackie Place

Rob Foley____

Tim McKinney____

III. PLEDGE OF ALLEGIANCE

IV. HEARING OF THE PUBLIC (Items on the Agenda) - Blue Cards

V. ITEMS FROM BOARD PRESIDENT

- **Building Administrator Report** Α.
- Β. **Special Recognitions (Jackie Place)**

VI. **ITEMS FROM SUPERINTENDENT**

- Band Trip Α.
- В. **Building Construction Update**
- C. **Elementary Gym Scoreboard**
- D. Superintendent Work Plan
- Ε.

VII. SUPERINTENDENT – CONSENT AGENDA

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Superintendent, that the following items be approved."

Recommendation for Employment/Resignation Α.

"The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All Bus drivers have met all Federal CDL ODE requirements for certification. All salaries are per annual salary notice, commensurate with degree and experience."

1. **Certified Staff**

a. Certified Employment – 2014-2015 SY

• Courtney Schroeder, Tutor (Home Instruction), \$20.00/hr., as needed

b. Certified Co-Curricular Employment 2014-2015 SY

- Brad Wilkerson, Basketball Girls Asst JV, Level 2, 14% \$4,855
- Andrew Herr, Basketball Girls Asst 8TH, Level 2 10%, \$3,468
 Bobby Hall, Basketball Boys Asst 7TH, Level 2, 10%, \$3,468
- Mark Hanthorn, Basketball Boys Asst 8^{TH} , Level 2, 10% \$3,468
- o Clinton Salisbury, Basketball Boys Asst JV, Level 2, 14%, \$4,855
- Christopher Renner, Basketball Boys Asst Varsity, Level 2, 14%, \$4,855
- Renea Benchic, Cheerleader 9TH (Winter), Level 2, 2.25%, \$780
- o Jennelle Beining, SADD Advisor, Level 0, 2%, \$694
- Ashley Giesken, Swimming Head, Level 0, 6%, \$2,081

c. Certified Substitute Employment - 2014-2015 SY

o Substitutes approved by the Allen County Superintendents

7.1311

• Substitute Nurse, \$90.00/day Jennifer Martin

d. Certified Leave - 2014-2015 SY

- Elizabeth Laudick, family medical leave (maternity) beginning approximately November 3, 2014, using available sick leave followed by unpaid leave 7.1511
- Kelly Hook, family medical leave (maternity) beginning approximately 0 January 20, 2015, using available sick leave followed by unpaid leave

7.1521

2. **Classified Staff**

a. Classified Co-curricular Employment 2014-2015 SY

- Teresa St. Clair, Basketball Girls Asst Varsity, Level 1, 12%, \$4,161
- William Garland, Weight Program Winter, Level 2, 4%, \$1,387

b. Classified Substitute Employment – 2014-2015 SY

o Classified Substitutes approved by the Allen County Superintendents

7.1221

- <u>Substitute Bus Driver, \$18.32</u> Paula O'Donnell
- <u>Substitute Custodian, \$16.11/hr.</u> Sylvia Muniz Connie Pratt Brad Wilkerson
- <u>Substitute Food Service, \$11.45/hr.</u> Keri Luersman Jennifer Martin Teresa Schaefer Tracey Willoughby
- <u>Substitute Monitor, \$11.82/hr.</u> Kevin Hinegardner, effective September 15, 2014 Katerina Hinkle, effective September 4, 2014 Keri Luersman Melissa Vandemark Amanda Williams
- <u>Substitute Monitor (Study Hall), \$14.21/hr.</u> Kevin Hinegardner Katerina Hinkle Keri Luersman Melissa Vandemark Amanda Williams
- Substitute Secretary \$14.63/hr. Melissa Johnson Jennifer Martin Tracey Willoughby
- <u>Substitute Aide, \$13.59/hr.</u> Katerina Hinkle Melissa Vandemark
- <u>Substitute Librarian Asst.</u>, \$14.06/hr. Katerina Hinkle Melissa Vandemark
- c. Classified Correction 2014-2015 SY
 - o Remove Paula O'Donnell from Substitute Aide and Librarian Asst. lists

d. Classified Resignation – 2014-2015 SY

o Jennifer Pugin, Resignation, Food Service 7.2411

3. **Outside Staff**

- a. Outside Co-Curricular Employment 2014-2015 SY
 - o John Berens, Basketball Boys Asst 9[™], Level 2, 11%, \$3,815
 - Ann Sneary, Cheerleader M.S. (Winter), Level 1, 2%, \$694
 - o Brian Reeves, Marching Band Asst (Summer 2014), Level 2, 3%, \$1,040

4. **AP Instructor**

WHEREAS, the following AP teacher provided AP instruction to fifteen (15) or more students; during the 2013-2014 school year;

WHEREAS, these teachers are to receive an additional three hundred dollars (\$300.00) as a stipend for seven (7) or more students receiving a score of three (3) or above on the AP test;

THEREFORE, BE IT RESOLVED, by the Board of Education of Bath Local School District that the following employee be paid:

• Michael Steidl \$300 Moved: _____

Seconded: _____

Discussion:

ROLL CALL

Bob Birkemeier____

Rob Foley____

Tim McKinney____

Rob McPheron____ Jackie Place____

VIII. TREASURER - CONSENT AGENDA

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Treasurer, that the following items be approved."

Α. **Minutes** 1. Board Meeting, August 26, 2014 8.111-8.114 В. **Financial Reports** Financial Summary Report 1. 8.211-8.214 2. **Investment Report** 8.221 3. Fund to Fund Transfers 8.231 4. **Appropriation Account Summary** 8.241-8.246 5. **Revenue Account Summary** 8.251-8.252 6. Bill List 8.261 7. P.I. Expenditures 8.271 Moved: _____ Seconded: _____ Discussion: ROLL CALL Bob Birkemeier____ Rob Foley____ Tim McKinney____ Rob McPheron____ Jackie Place____

IX.

<u>TREASURER'S REPORT</u> "Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to review and approve."

Α.	Adopt the FY 2015 Permanent Appropriations as presented by the Treasurer.				
Moved	d:	-	(included for Board Members)		
Secon	nded:	_			
Discus	ssion:	_			
ROLL CALL					
Bob B	irkemeier	Rob Foley	Tim McKinney		
Rob M	1cPheron	Jackie Place			
B.	 B. <u>Health Insurance Rates</u> Accept the following rates for the Allen County Schools Health Benefit Plan, effect January 1, 2015: MDHP (0% increase) - \$580.32/month single; \$1,438.49/month family HDHP (0% increase) - \$515.97/month single; \$1,279.61/month family Dental (0% increase) - \$88.29/month single or family Life Insurance - \$.085/\$1,000 coverage 				
Moved	d:	-			
Secon	nded:	_			
Discus	ssion:	_			
ROLL CALL					
Bob B	irkemeier	Rob Foley	Tim McKinney		
Rob M	IcPheron	Jackie Place			

Х.

<u>SUPERINTENDENT'S REPORT</u> "Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to approve."

Α.

Bath Band Trip Approval for the Bath Band to accept the invitation to perform on the Royal Caribbean Cruise line ship, the Enchantment of the Seas on Saturday January 17, 2016 through Saturday, January 23, 2016.

	Moved	l:		
	Seconded:		-	
	Discus	sion:	-	
ROLL	CALL			
	Bob Bi	rkemeier	Rob Foley	Tim McKinney
	Rob M	cPheron	Jackie Place	
	В.	Band Equipment Truck DriApproval of certified band ecoBrian GrimoErin Grim	<u>vers</u> juipment truck drivers for liabi	lity purposes.
	Moved	l:		
	Secon	ded:	_	
	Discus	sion:		
ROLL	CALL			
	Bob Bi	rkemeier	Rob Foley	Tim McKinney
	Rob McPheron		Jackie Place	
	C.	This list is included for liabilit	peakers/Volunteer Coaches by insurance purposes. All vol fication and paperwork require	lunteer coaches are
	Moved	l:		
	Secon	ded:	_	
	Discus	sion:		
ROLL	CALL			
	Bob Bi	rkemeier	Rob Foley	Tim McKinney
	Rob M	cPheron	Jackie Place	

	D.	 Rhodes State College – Nursing Agreement Approval of an agreement between James A. Rhodes State College and Bath Local Schools effective September 4, 2014 to August 1, 2015, automatically renewed yearly to provide learning experiences for students in nursing. 			
	Moved	d:	_		
	Secon	ded:			
	Discus	ssion:			
ROLL	CALL				
	Bob B	irkemeier	Rob Foley	Tim McKinney	
	Rob M	IcPheron	Jackie Place		
ROU	Secon	Impractical to Transport Due to the small number of Service Center Special Edu Impaired, and The Center for it impractical to transport by offered through either Black guardian at a rate of \$5.00 pd: 	ication Units, the Findlay or Autism & Dyslexia, Bat conventional school bus & White Cab Company of per day. —	School for the Hearing h Local Schools declares	
NOLL		irkemeier	Rob Foley	Tim McKinney	
		IcPheron	Jackie Place	·	
	F. <u>Eighth Grade 2014-2015 Class Trip</u> Mr. Brad Clark, Bath Middle School Principal, is requesting permission for qualifying 8 th grade students to be absent from school on May 13, 14, and 15, so they may participate in a class trip to Washington, D.C. This trip is student funded and students must meet certain requirements in regards to behavior and academics in order to be eligible to participate.			ol on May 13, 14, and 15, , D.C. This trip is student	
	Moved	:	_		
	Seconded:				
	Discus	ssion:	_		
ROLL	CALL				
	Bob B	irkemeier	Rob Foley	Tim McKinney	
	Rob M	IcPheron	Jackie Place		

	G.	LEP Consortium Approval to join the Limited E	nglish Proficient (LEP) Consc	rtium for the 2014-2015 SY.
	Moved:			
	Seco	nded:	_	
	Discu	ssion:	_	
ROLL	CALL			
	Bob E	Birkemeier	Rob Foley	Tim McKinney
	Rob N	//cPheron	Jackie Place	
	н.	purchase of one (1) 2016 Bl <u>Bus</u> Base Price Discount Trade In	the bid from Cardinal Bus Sal uebird 84 passenger transit so \$ 93,854 (\$ 200) (\$ 2,200) (Bus #2) arranty \$ 1,900 \$ 93,354	
	Move	d:		
	Seco	nded:	_	
	Discu	ssion:	-	
<u>ROLL</u>	CALL			
	Bob E	Birkemeier	Rob Foley	Tim McKinney
	Rob I	McPheron	Jackie Place	
	I. <u>Columbus City Schools Cooperative Funding Agreement</u> Approval of an agreement between Columbus City Schools and Bath Local educational services. 10 Moved:			ent Is and Bath Local Schools for 10.911-10.912
	Seco	nded:	_	
	Discu	ssion:	-	
ROLL	CALL			
	Bob E	Birkemeier	Rob Foley	Tim McKinney
	Rob N	McPheron	Jackie Place	

	J.	Allen County Board Of DD Approval of the agreement b DD for emergency evacuation	etween Bath Local Schools a	nd the Allen County Board of 10.1011
	Move	d:		
	Secor	nded:	_	
	Discu	ssion:	-	
<u>ROLL</u>	CALL			
	Bob E	lirkemeier	Rob Foley	Tim McKinney
	Rob N	IcPheron	Jackie Place	
	К.	Cell Phone Compensation Approve reimbursement of c		tember 15, 2014, at a rate of:
	 <u>Up to \$30.00 per month for FY 2014 for:</u> Tammy Boughan, High School Secretary (Sub Calling Assignment) 			
	Move	d:		
	Secor	nded:	_	
	Discu	ssion:	-	
ROLL	CALL			
	Bob E	lirkemeier	Rob Foley	Tim McKinney
	Rob N	IcPheron	Jackie Place	
XI.	<u>REPC</u>	ORT OF ADMINISTRATORS		
	Α.	Transportation		11.111
	В.	Food Service		11.211
XII.	HEAR	RING OF THE PUBLIC (Items	not on the Agenda) – Blue Ca	ards

XIII. ITEMS FROM INDIVIDUAL BOARD MEMBERS

XIV. EXECUTIVE SESSION

	A. <u>Negotiations - Preparing for, conducting, or reviewing negotiations or bargaining</u>					
		sessions with employees.				
	В.					
	С.					
	Time In	n Time Out				
	Moved:	:				
	Second	ded:	_			
	Discus	sion:				
ROLL	CALL					
	Bob Bir	rkemeier	Rob Foley	Tim McKinney		
	Rob Mo	cPheron	Jackie Place			
XV.	<u>ADJOL</u>	JRNMENT				
	A. Board Meeting – Tuesday, October 21at 7:30 pm					
	Moved:	:				
	Second	ded:	_			
	Discus	sion:	-			
<u>ROLL</u>	CALL					
	Bob Bir	rkemeier	Rob Foley	Tim McKinney		
	Rob Mo	cPheron	Jackie Place			